

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAM KISHAN INSTITUTE
2	AFFILIATION NO.(IF APPLICABLE)	2130128
3	SCHOOL CODE (IF APPLICABLE)	60054
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 23 SANJAY NAGAR GHAZIABAD UTTAR PRADESH, GHAZIABAD, UTTAR PRADESH - 201002
5	PRINCIPAL NAME	NAMITA SHARMA
6	PRINCIPAL QUALIFICATION	MCOM,BED, PHD
7	SCHOOL EMAIL ID	60054@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01202789100

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rkigzb.com/documents/letter%20for%20affiliation.pdf">www.rkigzb.com/documents/letter%20for%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rkigzb.com/documents/SOCIETY%20CERTIFICATE.pdf">www.rkigzb.com/documents/SOCIETY%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rkigzb.com/documents/NOC_compressed.pdf">www.rkigzb.com/documents/NOC_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rkigzb.com/documents/NOC_compressed.pdf">www.rkigzb.com/documents/NOC_compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rkigzb.com/documents/building%20safety.pdf">www.rkigzb.com/documents/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rkigzb.com/documents/fire%20safety.pdf">www.rkigzb.com/documents/fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.rkigzb.com/documents/self%20certificate%20Appendix%20III.pdf">www.rkigzb.com/documents/self%20certificate%20Appendix%20III.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rkigzb.com/documents/water%20and%20Health%20certificate.pdf">www.rkigzb.com/documents/water%20and%20Health%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rkigzb.com/documents/FEE%20STRUCTURE.pdf">www.rkigzb.com/documents/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rkigzb.com/Scholastic%20Calender2022.pdf">www.rkigzb.com/Scholastic%20Calender2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rkigzb.com/documents/MANAGEMENT%20COMMITTEE%202023.pdf">www.rkigzb.com/documents/MANAGEMENT%20COMMITTEE%202023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rkigzb.com/documents/PARENT%20TEACHER%20ASSOCIATION.pdf">www.rkigzb.com/documents/PARENT%20TEACHER%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rkigzb.com/documents/result%20of%20last%20three%20year.pdf">www.rkigzb.com/documents/result%20of%20last%20three%20year.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAMITA SHARMA
2	TOTAL NO. OF TEACHERS	47
	PGT	23
	TGT	08
	PRT	07
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	81	95.29	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	101	89.38	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7675
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 532
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 532
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=EyvgOejSxGg&amp;t=11s">https://www.youtube.com/watch?v=EyvgOejSxGg&amp;t=11s</a>